



## **AGENDA**

### **WARRINGTON TOWNSHIP PARK AND RECREATION BOARD**

**August 27th, 2020  
7:30 p.m.  
Virtual Meeting**

#### **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF MINUTES**

July 2020

**PUBLIC COMMENTS** *(The Board will hear from any interested resident or taxpayer who would like to comment on an item not on this evening's agenda. Respondents are asked to keep their comments to 3 minutes.)*

#### **PRESENTATIONS BY GROUPS OR INDIVIDUALS**

#### **LIAISON REPORTS**

1. Bike and Hike Trails Committee
2. Environmental Advisory Council
3. Open Space and Land Preservation Committee
4. Mary Barness Community Pool Committee
5. Directors Report, (BOS Actions), (Works in Progress), (Presented Studies/Reports from other Boards, Committees to BOS).

#### **OLD BUSINESS**

1. Sports Teams Agreements; let's get started back on these.
2. Community Pool Season Extension updates and "Self-sufficiency" plan. (Is it operating in the black currently)? Step 1; Pavilion for added events.
3. Liaison for Bike and Hike
4. Natural Lands Studies and Feasibility Studies

#### **NEW BUSINESS**

1. Hunting Regulations; this was completed and recommended to BOS. Considerations should be taken for "controlled hunts" in Township Parks and on Township Properties.
2. Park and Recreation Mission Statement. Authored by Mike. Discuss and approve for publication.
3. Is there a timeline discussion, currently, for the next phasing of Lions Pride, other than or amending the original 10-year plan?

## **OTHER BUSINESS**

1. Site Tour on permanent hold until normal township meetings is restored. End of discussion for now.
2. Individual Board/Committee operations. Advisory vs Action.
3. Lighting at Upper Nike Park. Is there discussion as to this?
4. Mikes List of items. On hold till September Meeting.
5. It is imperative that Board Members read the Link both digital and hard copy. There is a wealth of information in it and many questions are answered as to updates on projects, P/R activities and overall Township news. I also advise reading the minutes of each of the Boards and Committees associated or linked with P/R and Open Space.

## **ADJOURNMENT**