



**AGENDA
WARRINGTON BOARD OF SUPERVISORS
MARCH 11, 2008 – 7:30 P.M.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT** (*The Board will hear from any interested resident or taxpayer who would like to comment on an item not on this evening's agenda*)
- 4. PUBLIC HEARING:**
 - a) To receive public comment on proposed amendments to Chapter 27 of the Township's Code of Ordinances (Zoning Ordinance) to allow houses of worship in all districts.
 - b) Consideration of Conditional Use approval for Cricket Communications, Inc. to install a communications wireless antenna and related equipment on an existing monopole.
- 5. MANAGER REPORT:**
 - a) Cellular Tower Health Concerns
 - b) Garges Property Update
 - c) TDR Presentation Update
 - d) Special CATV Meeting
 - e) Other Business
 - f) Correspondence

NEW BUSINESS (ACTION/DISCUSSION ITEMS):

6. Disposition of bids for the Limekiln Pike/Woodlawn Avenue Sanitary Sewer Extension Project.
7. Disposition of bids for the Twin Oaks Park Building Demolition.
8. Consider adoption of proposed non-uniform and uniform investment policies.
9. Review and consider adoption of proposed purchasing policy.
10. Review proposed ordinance directing the placement of cellular towers in Warrington Township.

OLD BUSINESS (ACTION/DISCUSSION ITEMS):

11. To consider the following escrow releases:

Development Name	Release #	Amount
Stone Manor Corporate Center, Phase III	6	\$ 1,400.00
Stone Manor Corporate Center, Phase II	10	\$ 12,546.00
Windsong	9	\$ 9,135.00
175 Titus Avenue	4	\$ 44,153.50
Heritage Center	2	\$199,715.00

12. To consider the following extension requests: None

13. To consider the following dedication requests: None

CONSENT AGENDA:

14. Consider adoption of a Resolution authorizing the Director of Public Works to execute governmental forms, reports, and or certification for the Water and Sewer Department.

15. Concurrence on Bucks County Consortium bids for stone and sign materials.

16. **APPROVAL OF BILL LIST:** 2/26/08 to 3/11/08

17. **APPROVAL OF MINUTES:**

a) February 5, 2008

18. **MINUTES FOR POSTING:**

a) February 19, 2008

19. **FUTURE AGENDA TOPICS:**

20. **EXECUTIVE SESSION (IF REQUIRED):**

21. **ADJOURNMENT**