



## **AGENDA**

### **WARRINGTON BOARD OF SUPERVISORS NOVEMBER 10, 2009 – 7:30 P.M.**

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **VOLUNTEER RECOGNITION CEREMONY**

#### **EXECUTIVE SESSION REPORT**

#### **APPROVAL OF BILL LIST:**

1. October 27, 2009 to November 10, 2009 - \$ 1,497,875.06

#### **APPROVAL OF MINUTES:**

2. October 13, 2009

#### **MINUTES FOR POSTING:**

3. October 27, 2009

**PUBLIC COMMENT** (*The Board will hear from any interested resident or taxpayer who would like to comment on an item not on this evening's agenda*)

#### **PUBLIC HEARING:**

4. Conditional Use Amendment Hearing for Clear Wireless, LLC located at 2210 Shetland Drive.
5. Conditional Use Hearing for Clear Wireless, LLC to allow the installation of microwave dish antennas and related equipment located at 1500 Stuckert Road.
6. To receive public comments and consider action on an application filed by Red Robin International, Inc., for the inter-municipal transfer of a liquor license at Red Robin, Valley Square Lifestyle Center, Routes 611 and 132, Warrington, PA.

**DEPARTMENT REPORTS:**

7. Manager's Report
8. Engineer's Report
9. Planning and Development Report

**NEW BUSINESS (ACTION/DISCUSSION ITEMS):**

10. Review and consider approval of a Sewage Facilities Planning Module addressing the servicing of properties within the County Line Road Water and Sewer District by public sewer facilities.
11. Consider Final Plan approval for Sequoia Supply located at 925 Easton Road.
12. Consider Final Plan Approval for Elsner Minor Subdivision located at 2177 Bristol Road.

**OLD BUSINESS (ACTION/DISCUSSION ITEMS):** None.

**ESCROW AND MAINTENANCE BOND RELEASES:**

13. Consider request for escrow release # 16 and Final Certificate of Completion for Bluestone Creek in the amount of \$ 330,467.98.

**EXTENSION REQUESTS:**

14. Consider extension request for Gavin Lingo Preliminary Plan.

**DEDICATION REQUESTS:**

15. Consider dedication acceptance of streets and improvements constructed in conjunction with Bluestone Creek Development.

**CONSENT AGENDA:**

**ADJOURNMENT**

**EXECUTIVE SESSION**